

Greenbrier Excavating & Paving, Inc.  
232 Rambler Road  
Lewisburg, WV 24901

**SEALED BID:** Asphalt Material, Delivery and Labor by Vendor  
**BUYER:** Jeromie Lanham  
**SOLICITATION NO.:** ARFQ DOT2700000013  
**BID OPENING DATE:** 10/01/2026  
**BID OPENING TIME:** 10:30 AM EST  
**FAX NUMBER:** 304-558-0047

OCT 1 '26 AM9:52  
REC'D BUDGET - PROCURE

**Asphalt Materials Delivery Labor by Vendor  
ATTACHMENT A PRICING PAGE (ATT A)**

**Vendor Name:** Greenbrier Excavating & Paving, Inc

**Vendor's Sourced Asphalt Plant(s):** Greenbrier Excavating and Paving, Inc  
232 Rambler Road  
Lewisburg, WV 24901

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| District 1                       | District 2                       | District 3                         | District 4                          | District 5                         | District 6                        | District 7                       | District 8                                     | District 9                                     | District 10                                 |
|----------------------------------|----------------------------------|------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|----------------------------------|------------------------------------------------|------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Boone   | <input type="checkbox"/> Cabell  | <input type="checkbox"/> Calhoun   | <input type="checkbox"/> Doddridge  | <input type="checkbox"/> Berkeley  | <input type="checkbox"/> Brooke   | <input type="checkbox"/> Barbour | <input type="checkbox"/> Pendleton             | <input checked="" type="checkbox"/> Fayette    | <input type="checkbox"/> McDowell           |
| <input type="checkbox"/> Clay    | <input type="checkbox"/> Lincoln | <input type="checkbox"/> Jackson   | <input type="checkbox"/> Harrison   | <input type="checkbox"/> Grant     | <input type="checkbox"/> Hancock  | <input type="checkbox"/> Braxton | <input checked="" type="checkbox"/> Pocahontas | <input checked="" type="checkbox"/> Greenbrier | <input type="checkbox"/> Mercer             |
| <input type="checkbox"/> Kanawha | <input type="checkbox"/> Logan   | <input type="checkbox"/> Pleasants | <input type="checkbox"/> Marion     | <input type="checkbox"/> Hampshire | <input type="checkbox"/> Marshall | <input type="checkbox"/> Gilmer  | <input type="checkbox"/> Randolph              | <input checked="" type="checkbox"/> Monroe     | <input checked="" type="checkbox"/> Raleigh |
| <input type="checkbox"/> Mason   | <input type="checkbox"/> Mingo   | <input type="checkbox"/> Ritchie   | <input type="checkbox"/> Monongalia | <input type="checkbox"/> Hardy     | <input type="checkbox"/> Ohio     | <input type="checkbox"/> Lewis   | <input type="checkbox"/> Tucker                | <input checked="" type="checkbox"/> Nicholas   | <input type="checkbox"/> Wyoming            |
| <input type="checkbox"/> Putnam  | <input type="checkbox"/> Wayne   | <input type="checkbox"/> Roane     | <input type="checkbox"/> Preston    | <input type="checkbox"/> Jefferson | <input type="checkbox"/> Tyler    | <input type="checkbox"/> Upshur  |                                                | <input checked="" type="checkbox"/> Summers    |                                             |
|                                  |                                  | <input type="checkbox"/> Wirt      | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral   | <input type="checkbox"/> Wetzel   | <input type="checkbox"/> Webster |                                                |                                                |                                             |
|                                  |                                  | <input type="checkbox"/> Wood      |                                     | <input type="checkbox"/> Morgan    |                                   |                                  |                                                |                                                |                                             |

| Contract Item # | Contract Item Description                                          | Unit of Measure | List Price |
|-----------------|--------------------------------------------------------------------|-----------------|------------|
| 1               | Asphalt Section 401 - Base I                                       | TON             | \$75.37    |
| 2               | Asphalt Section 401 - 25mm Superpave                               | TON             | No Bid     |
| 3               | Asphalt Section 401 - Base II                                      | TON             | \$84.63    |
| 4               | Asphalt Section 401 - Patch and Level                              | TON             | \$84.63    |
| 5               | Asphalt Section 401 - Wearing IV                                   | TON             | \$87.86    |
| 6               | Asphalt Section 402 - Wearing IV                                   | TON             | No Bid     |
| 7               | Asphalt Section 401 - 19mm Superpave                               | TON             | No Bid     |
| 8               | Asphalt Section 401 - Scratch Course                               | TON             | \$91.51    |
| 9               | Asphalt Section 402 - 9.5mm Superpave                              | TON             | No Bid     |
| 10              | Asphalt Section 401 - Wearing 1                                    | TON             | \$91.40    |
| 11              | Asphalt Section 402 - Wearing 1                                    | TON             | \$95.78    |
| 12              | Asphalt Section 401 - 4.75mm Superpave                             | TON             | No Bid     |
| 13              | Asphalt Section 402 - 4.75mm Superpave                             | TON             | No Bid     |
| 14              | Asphalt Section 401 - Wearing III                                  | TON             | No Bid     |
| 15              | Asphalt Section 402 - Wearing III                                  | TON             | No Bid     |
| 16              | Asphalt Section 401 - 12.5mm Superpave                             | TON             | No Bid     |
| 17              | Asphalt Section 402 - 12.5mm Superpave                             | TON             | No Bid     |
| 18              | Shoulder Stone Placement for Asphalt Section 307 - Class 10        | TON             | \$68.00    |
| 19              | Class 1 Aggregate                                                  | TON             | \$68.00    |
| 20              | Class 9 Aggregate                                                  | TON             | \$68.00    |
| 21              | Shoulder Stone Mobilization - <b>Complete on ATT B</b>             | LUMP SUM        | -----      |
| 22              | Haul by Vendor Shoulder Stone Placement - First Ton Mile           | TON MILE        | \$2.75     |
| 23              | Haul by Vendor Shoulder Stone Placement - Each Additional Ton Mile | TON MILE        | \$0.33     |
| 24              | Surcharge for PG Binder 58-28S                                     | TON             | \$15.00    |
| 25              | Surcharge for PG Binder 64H minus 22                               | TON             | \$4.00     |
| 26              | Surcharge for PG Binder 64E minus 22 ordered in 400 Ton increments | TON             | \$12.00    |
| 27              | Asphalt Haul by Vendor - First Ton Mile                            | TON MILE        | \$2.75     |
| 28              | Asphalt Haul by Vendor - Each Additional Ton Mile                  | TON MILE        | \$0.28     |
| 29              | Laydown of Material Items #1-17, Each Site 0-100 Tons              | TON             | \$85.00    |
| 30              | Laydown of Material Items #1-17, Each Site 101 to 200 Tons         | TON             | \$30.00    |
| 31              | Laydown of Material Items #1-17, Each Site 201 to 500 Tons         | TON             | \$20.00    |
| 32              | Laydown of Material Items #1-17, Each Site 501 Tons or Greater     | TON             | \$10.00    |
| 33              | Daytime Paving Mobilization - <b>Complete on ATT B</b>             | LUMP SUM        | -----      |
| 34              | Nighttime Paving Mobilization - <b>Complete on ATT B</b>           | LUMP SUM        | -----      |
| 35              | Excavation for Shoulder Paving - 0 to 1000 Sq. Yards               | SY              | \$6.75     |
| 36              | Excavation for Shoulder Paving - 1001 to 2000 Sq. Yards            | SY              | \$4.75     |
| 37              | Excavation for Shoulder Paving - 2001 to 3000 Sq. Yards            | SY              | \$3.75     |
| 38              | Excavation for Shoulder Paving - 3001 Sq. Yards or Greater         | SY              | \$2.75     |
| 39              | Asphalt Base I Shoulder Paving Surcharge - 0 to 100 Tons           | TON             | \$20.75    |
| 40              | Asphalt Base I Shoulder Paving Surcharge - 101 to 200 Tons         | TON             | \$15.75    |

**Asphalt Materials Delivery Labor by Vendor  
ATTACHMENT A PRICING PAGE (ATT A)**

**Vendor Name:** Greenbrier Excavating & Paving, Inc

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| District 1                       | District 2                       | District 3                         | District 4                          | District 5                         | District 6                        | District 7                       | District 8                                     | District 9                                     | District 10                                 |
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|                                  |                                  | <input type="checkbox"/> Wirt      | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral   | <input type="checkbox"/> Wetzel   | <input type="checkbox"/> Webster |                                                |                                                |                                             |
|                                  |                                  | <input type="checkbox"/> Wood      |                                     | <input type="checkbox"/> Morgan    |                                   |                                  |                                                |                                                |                                             |

| Contract Item # | Contract Item Description                                                                           | Unit of Measure | List Price |
|-----------------|-----------------------------------------------------------------------------------------------------|-----------------|------------|
| 41              | Asphalt Base I Shoulder Paving Surcharge - 201 to 500 Tons                                          | TON             | \$4.75     |
| 42              | Asphalt Base I Shoulder Paving Surcharge - 501 Tons or Greater                                      | TON             | \$2.75     |
| 43              | Asphalt Base II Shoulder Paving Surcharge - 0 to 100 Tons                                           | TON             | \$20.75    |
| 44              | Asphalt Base II Shoulder Paving Surcharge - 101 to 200 Tons                                         | TON             | \$15.75    |
| 45              | Asphalt Base II Shoulder Paving Surcharge - 201 to 500 Tons                                         | TON             | \$4.75     |
| 46              | Asphalt Base II Shoulder Paving Surcharge - 501 Tons or Greater                                     | TON             | \$2.75     |
| 47              | Asphalt Material for Tack Coat                                                                      | GAL             | \$3.50     |
| 48              | Additional Heel-In Joints                                                                           | LF              | \$14.00    |
| 49              | Overbanding of Constructed Joint                                                                    | LF              | No Bid     |
| 50              | Skip Paving Surcharge                                                                               | TON             | \$6.00     |
| 51              | Pavement Profiling/Milling-WVDOT Owns Millings 0 to 250 Sq. Yards                                   | SY              | \$22.25    |
| 52              | Pavement Profiling/Milling-WVDOT Owns Millings 251 to 500 Sq. Yards                                 | SY              | \$17.50    |
| 53              | Pavement Profiling/Milling-WVDOT Owns Millings 501 to 1000 Sq. Yards                                | SY              | \$12.50    |
| 54              | Pavement Profiling/Milling-WVDOT Owns Millings 1001 to 2500 Sq. Yards                               | SY              | \$6.75     |
| 55              | Pavement Profiling/Milling-WVDOT Owns Millings 2501 to 5000 Sq. Yards                               | SY              | \$4.85     |
| 56              | Pavement Profiling/Milling-WVDOT Owns Millings 5001 Sq. Yards or Greater                            | SY              | \$3.75     |
| 57              | Pavement Profiling/Milling-Vendor Owns Millings 0 to 250 Sq. Yards                                  | SY              | \$21.50    |
| 58              | Pavement Profiling/Milling-Vendor Owns Millings 251 to 500 Sq. Yards                                | SY              | \$16.50    |
| 59              | Pavement Profiling/Milling-Vendor Owns Millings 501 to 1000 Sq. Yards                               | SY              | \$11.50    |
| 60              | Pavement Profiling/Milling-Vendor Owns Millings 1001 to 2500 Sq. Yards                              | SY              | \$5.75     |
| 61              | Pavement Profiling/Milling-Vendor Owns Millings 2501 to 5000 Sq. Yards                              | SY              | \$3.85     |
| 62              | Pavement Profiling/Milling-Vendor Owns Millings 5001 Sq. Yards or Greater                           | SY              | \$2.75     |
| 63              | Pavement Profiling/Milling Mobilization - <b>Complete on ATT B</b>                                  | LUMP SUM        | -----      |
| 64              | Haul of Profiled/Milled Cuttings or Fine Millings, First 10 Miles (Included with #51-62 and #66-81) | MILE            | -----      |
| 65              | Haul of Profiled/Milled Cuttings or Fine Millings (each additional Ton Mile after 10 miles)         | TON MILE        | \$0.28     |
| 66              | Base Failure Repair, Asphalt 0-50 Square Yards per Mile                                             | SY              | \$1,200.00 |
| 67              | Base Failure Repair, Asphalt 51-250 Square Yards per Mile                                           | SY              | \$510.00   |
| 68              | Base Failure Repair, Asphalt 251-500 Square Yards per Mile                                          | SY              | \$450.00   |
| 69              | Base Failure Repair, Asphalt 501 Square Yards or Greater per Mile                                   | SY              | \$420.00   |
| 70              | Base Failure Repair, Stone 0-50 Square Yards per Mile                                               | SY              | \$1,010.00 |
| 71              | Base Failure Repair, Stone 51-250 Square Yards per Mile                                             | SY              | \$305.00   |
| 72              | Base Failure Repair, Stone 251-500 Square Yards per Mile                                            | SY              | \$255.00   |
| 73              | Base Failure Repair, Stone 501 Square Yards or Greater per Mile                                     | SY              | \$265.00   |
| 74              | Edge Failure Repair 0-50 Square Yards per Mile                                                      | SY              | \$930.00   |
| 75              | Edge Failure Repair 51-250 Square Yards per Mile                                                    | SY              | \$285.00   |
| 76              | Edge Failure Repair 251-500 Square Yards per Mile                                                   | SY              | \$115.00   |
| 77              | Edge Failure Repair 501 Square Yards or Greater per Mile                                            | SY              | \$85.00    |
| 78              | Pothole Repair 0-50 Square Yards per Mile                                                           | SY              | \$780.00   |
| 79              | Pothole Repair 51-250 Square Yards per Mile                                                         | SY              | \$265.00   |

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|                                  |                                  | <input type="checkbox"/> Wirt      | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral   | <input type="checkbox"/> Wetzel   | <input type="checkbox"/> Webster |                                                |                                                |                                             |
|                                  |                                  | <input type="checkbox"/> Wood      |                                     | <input type="checkbox"/> Morgan    |                                   |                                  |                                                |                                                |                                             |

| Contract Item # | Contract Item Description                                             | Unit of Measure | List Price |
|-----------------|-----------------------------------------------------------------------|-----------------|------------|
| 80              | Pothole Repair 251-500 Square Yards per Mile                          | SY              | \$90.00    |
| 81              | Pothole Repair 501 Square Yards or Greater per Mile                   | SY              | \$70.00    |
| 82              | Asphalt HPTO - SP496 - PG 64E-22 (400 Ton increments)                 | TON             | No Bid     |
| 83              | Non-Tracking Tack                                                     | GAL             | \$5.00     |
| 84              | Lay Down of Materials - to be used with #82 - 400 Ton or Greater      | TON             | No Bid     |
| 85              | Ultra-Thin Asphalt Overlay - SP498                                    | TON             | No Bid     |
| 86              | Fine Milling -WVDOT Owns Millings 0 to 250 Sq. Yards                  | SY              | \$24.90    |
| 87              | Fine Milling -WVDOT Owns Millings 251 to 500 Sq. Yards                | SY              | \$19.90    |
| 88              | Fine Milling -WVDOT Owns Millings 501 to 1000 Sq. Yards               | SY              | \$14.90    |
| 89              | Fine Milling -WVDOT Owns Millings 1001 to 2500 Sq. Yards              | SY              | \$8.00     |
| 90              | Fine Milling -WVDOT Owns Millings 2501 to 5000 Sq. Yards              | SY              | \$6.15     |
| 91              | Fine Milling -WVDOT Owns Millings 5001 SY or Greater                  | SY              | \$4.35     |
| 92              | Fine Milling- Vendor Owns Millings 0 to 250 Sq. Yards                 | SY              | \$23.90    |
| 93              | Fine Milling- Vendor Owns Millings 251 to 500 Sq. Yards               | SY              | \$18.90    |
| 94              | Fine Milling- Vendor Owns Millings 501 to 1000 Sq. Yards              | SY              | \$13.90    |
| 95              | Fine Milling- Vendor Owns Millings 1001 to 2500 Sq. Yards             | SY              | \$7.00     |
| 96              | Fine Milling- Vendor Owns Millings 2501 to 5000 Sq. Yards             | SY              | \$5.15     |
| 97              | Fine Milling- Vendor Owns Millings 5001 SY or Greater                 | SY              | \$3.35     |
| 98              | Milled Rumble Strips                                                  | LF              | \$0.50     |
| 99              | Milled Rumble Strip Mobilization - <b>Complete on ATT B</b>           | LUMP SUM        | -----      |
| 100             | Parking Lot and Facility Paving Surcharge - Items #1-17, #82, and #85 | TON             | \$8.00     |
| 101             | Cleaning and Sweeping                                                 | SY              | \$0.01     |
| 102             | Traffic Maintenance: Pilot Truck and Driver                           | DAY             | \$1,000.00 |
| 103             | Traffic Maintenance: Traffic Control Devices                          | UNIT            | \$1.50     |
| 104             | Traffic Maintenance: Flagger                                          | HOURL           | \$70.00    |
| 105             | Traffic Maintenance: Arrow Board                                      | DAY             | \$40.00    |
| 106             | Off-Season Plant Opening - First Day                                  | DAY             | \$5,000.00 |
| 107             | Off-Season Plant Opening - Each Additional Day                        | DAY             | \$2,000.00 |
| 108             | Raised Pavement Marker (RPM), Type P-2 with Installation              | EACH            | \$76.00    |
| 109             | Raised Pavement Marker (RPM), Type R-4 with Installation              | EACH            | \$35.00    |
| 110             | RPM Installation Mobilization - <b>Complete on ATT B</b>              | LUMP SUM        | -----      |
| 111             | Raised Pavement Marker (RPM) Removal                                  | EACH            | \$13.00    |
| 112             | RPM Removal Mobilization - <b>Complete on ATT B</b>                   | LUMP SUM        | -----      |
| 113             | VRAM (Void Reducing Asphalt Membrane) 0-1000 LF                       | LINEAR FOOT     | \$9.00     |
| 114             | VRAM (Void Reducing Asphalt Membrane) 1001-2000 LF                    | LINEAR FOOT     | \$8.50     |
| 115             | VRAM (Void Reducing Asphalt Membrane) 2001-5,000 LF                   | LINEAR FOOT     | \$7.00     |
| 116             | VRAM (Void Reducing Asphalt Membrane) 5,001 LF or greater             | LINEAR FOOT     | \$5.50     |
| 117             | VRAM Preparation - Removal of Center Line                             | LINEAR FOOT     | \$6.50     |
| 118             | VRAM Mobilization - <b>Complete on ATT B</b>                          | LUMP SUM        | -----      |

**Asphalt Materials Delivery Labor by Vendor**  
**ATTACHMENT B MOBILIZATION PRICING PAGE (ATT B)**

**Vendor Name:** Greenbrier Excavating & Paving, Inc

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| County     | Unit of Measure | Item 21,<br>Mobilization<br>Shoulder<br>Stone | Item 33,<br>Mobilization<br>DAYTIME<br>Paving | Item 34,<br>Mobilization<br>NIGHTTIME<br>Paving | Item 63,<br>Mobilization<br>Pavement<br>Profiling | Item 99,<br>Mobilization<br>Milled Rumble<br>Strips | Item 110,<br>Mobilization<br>RPM<br>Installation | Item 112,<br>Mobilization<br>RPM<br>Removal | Item 118,<br>Mobilization<br>VRAM |
|------------|-----------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|---------------------------------------------|-----------------------------------|
| District 1 |                 |                                               |                                               |                                                 |                                                   |                                                     |                                                  |                                             |                                   |
| Boone      | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Clay       | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Kanawha    | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Mason      | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Putnam     | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Cabell     | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Lincoln    | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Logan      | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Mingo      | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Wayne      | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| District 2 |                 |                                               |                                               |                                                 |                                                   |                                                     |                                                  |                                             |                                   |
| Calhoun    | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Jackson    | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Pleasants  | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Ritchie    | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Roane      | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Wirt       | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Wood       | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Doddridge  | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Harrison   | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Marion     | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Monongalia | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Preston    | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| Taylor     | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| District 3 |                 |                                               |                                               |                                                 |                                                   |                                                     |                                                  |                                             |                                   |
| District 4 |                 |                                               |                                               |                                                 |                                                   |                                                     |                                                  |                                             |                                   |

**Asphalt Materials Delivery Labor by Vendor**  
**ATTACHMENT B MOBILIZATION PRICING PAGE (ATT B)**

| County      | Unit of Measure | Item 21,<br>Mobilization<br>Shoulder<br>Stone | Item 33,<br>Mobilization<br>DAYTIME<br>Paving | Item 34,<br>Mobilization<br>NIGHTTIME<br>Paving | Item 63,<br>Mobilization<br>Pavement<br>Profiling | Item 99,<br>Mobilization<br>Milled Rumble<br>Strips | Item 110,<br>Mobilization<br>RPM<br>Installation | Item 112,<br>Mobilization<br>RPM<br>Removal | Item 118,<br>Mobilization<br>VRAM |
|-------------|-----------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|---------------------------------------------|-----------------------------------|
| District 5  | Berkeley        | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Grant           | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Hampshire       | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Hardy           | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Jefferson       | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Mineral         | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Morgan          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| District 6  | Brooke          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Hancock         | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Marshall        | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Ohio            | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Tyler           | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Weizel          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Barbour         | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| District 7  | Braxton         | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Gilmer          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Lewis           | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Upshur          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Webster         | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Pendleton       | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Pocahontas      | LUMP SUM                                      | \$ 2,000.00                                   | \$ 2,000.00                                     | \$ 15,000.00                                      | \$ 3,500.00                                         | \$ 4,500.00                                      | \$ 2,000.00                                 | \$ 2,000.00                       |
| District 8  | Randolph        | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Tucker          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Fayette         | LUMP SUM                                      | \$ 2,000.00                                   | \$ 2,000.00                                     | \$ 15,000.00                                      | \$ 3,500.00                                         | \$ 4,500.00                                      | \$ 2,000.00                                 | \$ 2,000.00                       |
| District 9  | Greenbrier      | LUMP SUM                                      | \$ 2,000.00                                   | \$ 2,000.00                                     | \$ 15,000.00                                      | \$ 3,500.00                                         | \$ 4,500.00                                      | \$ 2,000.00                                 | \$ 2,000.00                       |
|             | Monroe          | LUMP SUM                                      | \$ 2,000.00                                   | \$ 2,000.00                                     | \$ 15,000.00                                      | \$ 3,500.00                                         | \$ 4,500.00                                      | \$ 2,000.00                                 | \$ 2,000.00                       |
|             | Nicholas        | LUMP SUM                                      | \$ 2,000.00                                   | \$ 2,000.00                                     | \$ 15,000.00                                      | \$ 3,500.00                                         | \$ 4,500.00                                      | \$ 2,000.00                                 | \$ 2,000.00                       |
|             | Summers         | LUMP SUM                                      | \$ 2,000.00                                   | \$ 2,000.00                                     | \$ 15,000.00                                      | \$ 3,500.00                                         | \$ 4,500.00                                      | \$ 2,000.00                                 | \$ 2,000.00                       |
| District 10 | McDowell        | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
|             | Mercer          | LUMP SUM                                      | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |

**Asphalt Materials Delivery Labor by Vendor**  
**ATTACHMENT B MOBILIZATION PRICING PAGE (ATT B)**

| County   | Unit of Measure | Item 21,<br>Mobilization<br>Shoulder<br>Stone | Item 33,<br>Mobilization<br>DAYTIME<br>Paving | Item 34,<br>Mobilization<br>NIGHTTIME<br>Paving | Item 63,<br>Mobilization<br>Pavement<br>Profiling | Item 99,<br>Mobilization<br>Milled Rumble<br>Strips | Item 110,<br>Mobilization<br>RPM<br>Installation | Item 112,<br>Mobilization<br>RPM<br>Removal | Item 118,<br>Mobilization<br>VRAM |
|----------|-----------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|---------------------------------------------|-----------------------------------|
| Raleigh  | LUMP SUM        | \$ 2,000.00                                   | \$ 2,000.00                                   | \$ 15,000.00                                    | \$ 3,500.00                                       | \$ 4,500.00                                         | \$ 2,000.00                                      | \$ 2,000.00                                 | \$ 5,000.00                       |
| Wyoming  | LUMP SUM        | No Bid                                        | No Bid                                        | No Bid                                          | No Bid                                            | No Bid                                              | No Bid                                           | No Bid                                      | No Bid                            |
| District |                 |                                               |                                               |                                                 |                                                   |                                                     |                                                  |                                             |                                   |

## Asphalt Materials Delivery Labor by Vendor

### ATTACHMENT C - ASPHALT PLANT INFORMATION FORM (ATT C)

**Vendor Instructions:** Vendor shall enter below the source ASPHALT plant names and addresses asphalt may be pulled from under this contract, and which are listed on Attachment A, including their physical address. Vendor must list with each sourced plant name and address listed the counties that plant will be used to service for this contract. Reference Section 6.3 for additional information. If additional space is needed to list additional plant locations, Vendor shall submit multiple ATT C pages to ensure all plants are accounted for under this contract.

**Bids submissions that do not include ATT A, ATT B, ATT C and ATT D WILL BE DISQUALIFIED.**

**Vendor Name:** Greenbrier Excavating and Paving, Inc

Vendor's ASPHALT Plant Location for use with LAYDOWN services:

Plant Name:

Greenbrier Excavating and Paving, Inc.

Plant Location:

232 Rambler Road, Lewisburg, WV 24901

Latitude & Longitude Coordinates:

37.783019 Latitude/ 80.478217 Longitude

This plant may service the following counties under this contract:

|                                  |                                     |                                     |                                     |                                     |                                     |                                     |                                                |                                                |                                      |
|----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Boone   | <input type="checkbox"/> District 2 | <input type="checkbox"/> District 3 | <input type="checkbox"/> District 4 | <input type="checkbox"/> District 5 | <input type="checkbox"/> District 6 | <input type="checkbox"/> District 7 | <input type="checkbox"/> District 8            | <input checked="" type="checkbox"/> District 9 | <input type="checkbox"/> District 10 |
| <input type="checkbox"/> Clay    | <input type="checkbox"/> Cabell     | <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Doddridge  | <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Brooke     | <input type="checkbox"/> Barbour    | <input type="checkbox"/> Pendleton             | <input checked="" type="checkbox"/> Fayette    | <input type="checkbox"/> McDowell    |
| <input type="checkbox"/> Kanawha | <input type="checkbox"/> Lincoln    | <input type="checkbox"/> Jackson    | <input type="checkbox"/> Harrison   | <input type="checkbox"/> Grant      | <input type="checkbox"/> Hancock    | <input type="checkbox"/> Braxton    | <input checked="" type="checkbox"/> Pocahontas | <input checked="" type="checkbox"/> Greenbrier | <input type="checkbox"/> Mercer      |
| <input type="checkbox"/> Mason   | <input type="checkbox"/> Logan      | <input type="checkbox"/> Pleasants  | <input type="checkbox"/> Marion     | <input type="checkbox"/> Hampshire  | <input type="checkbox"/> Marshall   | <input type="checkbox"/> Gilmer     | <input type="checkbox"/> Randolph              | <input checked="" type="checkbox"/> Monroe     | <input type="checkbox"/> Raleigh     |
| <input type="checkbox"/> Putnam  | <input type="checkbox"/> Mingo      | <input type="checkbox"/> Ritchie    | <input type="checkbox"/> Monongalia | <input type="checkbox"/> Hardy      | <input type="checkbox"/> Ohio       | <input type="checkbox"/> Lewis      | <input checked="" type="checkbox"/> Tucker     | <input checked="" type="checkbox"/> Nicholas   | <input type="checkbox"/> Wyoming     |
|                                  | <input type="checkbox"/> Wayne      | <input type="checkbox"/> Roane      | <input type="checkbox"/> Preston    | <input type="checkbox"/> Jefferson  | <input type="checkbox"/> Tyler      | <input type="checkbox"/> Upshur     | <input checked="" type="checkbox"/> Summers    |                                                |                                      |
|                                  |                                     | <input type="checkbox"/> Wirt       | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral    | <input type="checkbox"/> Wetzel     | <input type="checkbox"/> Webster    |                                                |                                                |                                      |
|                                  |                                     | <input type="checkbox"/> Wood       |                                     | <input type="checkbox"/> Morgan     |                                     |                                     |                                                |                                                |                                      |

Plant Name:

Plant Location:

Latitude & Longitude Coordinates:

Vendor's ASPHALT Plant Location for use with LAYDOWN services:

This plant may service the following counties under this contract:

|                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                      |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> District 1 | <input type="checkbox"/> District 2 | <input type="checkbox"/> District 3 | <input type="checkbox"/> District 4 | <input type="checkbox"/> District 5 | <input type="checkbox"/> District 6 | <input type="checkbox"/> District 7 | <input type="checkbox"/> District 8 | <input type="checkbox"/> District 9 | <input type="checkbox"/> District 10 |
| <input type="checkbox"/> Boone      | <input type="checkbox"/> Cabell     | <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Doddridge  | <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Brooke     | <input type="checkbox"/> Barbour    | <input type="checkbox"/> Pendleton  | <input type="checkbox"/> Fayette    | <input type="checkbox"/> McDowell    |
| <input type="checkbox"/> Clay       | <input type="checkbox"/> Lincoln    | <input type="checkbox"/> Jackson    | <input type="checkbox"/> Harrison   | <input type="checkbox"/> Grant      | <input type="checkbox"/> Hancock    | <input type="checkbox"/> Braxton    | <input type="checkbox"/> Pocahontas | <input type="checkbox"/> Greenbrier | <input type="checkbox"/> Mercer      |
| <input type="checkbox"/> Kanawha    | <input type="checkbox"/> Logan      | <input type="checkbox"/> Pleasants  | <input type="checkbox"/> Marion     | <input type="checkbox"/> Hampshire  | <input type="checkbox"/> Marshall   | <input type="checkbox"/> Gilmer     | <input type="checkbox"/> Randolph   | <input type="checkbox"/> Monroe     | <input type="checkbox"/> Raleigh     |
| <input type="checkbox"/> Mason      | <input type="checkbox"/> Mingo      | <input type="checkbox"/> Ritchie    | <input type="checkbox"/> Monongalia | <input type="checkbox"/> Hardy      | <input type="checkbox"/> Ohio       | <input type="checkbox"/> Lewis      | <input type="checkbox"/> Tucker     | <input type="checkbox"/> Nicholas   | <input type="checkbox"/> Wyoming     |
| <input type="checkbox"/> Putnam     | <input type="checkbox"/> Wayne      | <input type="checkbox"/> Roane      | <input type="checkbox"/> Preston    | <input type="checkbox"/> Jefferson  | <input type="checkbox"/> Tyler      | <input type="checkbox"/> Upshur     |                                     | <input type="checkbox"/> Summers    |                                      |
|                                     |                                     | <input type="checkbox"/> Wirt       | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral    | <input type="checkbox"/> Wetzel     | <input type="checkbox"/> Webster    |                                     |                                     |                                      |
|                                     |                                     | <input type="checkbox"/> Wood       |                                     | <input type="checkbox"/> Morgan     |                                     |                                     |                                     |                                     |                                      |

# **Asphalt Materials Delivery Labor by Vendor ATTACHMENT D - Shoulder Stone Plants (ATT D)**

**Vendor Instructions:** Vendor shall enter below the sourced STONE plant names and addresses stone may be pulled from under this Contract, including their physical address. Vendor must list with each sourced plant name and location listed and the counties that plant will be used to service for this Contract. Reference Section 6.3 for additional information. If additional space is needed to list additional plant locations, Vendor shall submit multiple ATT D pages to ensure all plants are accounted for under this contract.

**Bids submissions that do not include ATT A, ATT B, ATT C and ATT D WILL BE DISQUALIFIED.**

**Vendor Name: Greenbrier Excavating and Paving, Inc**

Plant Name:
Plant Location:
Latitude & Longitude Coordinates:

Vendor's **SHOULDER STONE** Plant Location for use with LAYDOWN services:
21071 Midland Trail, Lewisburg, WV 24901
37.89268 / 80.55470

This plant may service the following counties under this contract:

|                                  |                                  |                                    |                                     |                                    |                                   |                                  |                                                |                                                |                                   |
|----------------------------------|----------------------------------|------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|----------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------|
| District 1                       | District 2                       | District 3                         | District 4                          | District 5                         | District 6                        | District 7                       | District 8                                     | District 9                                     | District 10                       |
| <input type="checkbox"/> Boone   | <input type="checkbox"/> Cabell  | <input type="checkbox"/> Calloun   | <input type="checkbox"/> Doddridge  | <input type="checkbox"/> Berkeley  | <input type="checkbox"/> Brooke   | <input type="checkbox"/> Barbour | <input type="checkbox"/> Pendleton             | <input checked="" type="checkbox"/> Fayette    | <input type="checkbox"/> McDowell |
| <input type="checkbox"/> Clay    | <input type="checkbox"/> Lincoln | <input type="checkbox"/> Jackson   | <input type="checkbox"/> Harrison   | <input type="checkbox"/> Grant     | <input type="checkbox"/> Hancock  | <input type="checkbox"/> Braxton | <input checked="" type="checkbox"/> Pocahontas | <input checked="" type="checkbox"/> Greenbrier | <input type="checkbox"/> Mercer   |
| <input type="checkbox"/> Kanawha | <input type="checkbox"/> Logan   | <input type="checkbox"/> Pleasants | <input type="checkbox"/> Marion     | <input type="checkbox"/> Hampshire | <input type="checkbox"/> Marshall | <input type="checkbox"/> Glimer  | <input type="checkbox"/> Randolph              | <input checked="" type="checkbox"/> Monroe     | <input type="checkbox"/> Raleigh  |
| <input type="checkbox"/> Mason   | <input type="checkbox"/> Mingo   | <input type="checkbox"/> Ritchie   | <input type="checkbox"/> Monongalia | <input type="checkbox"/> Hardy     | <input type="checkbox"/> Ohio     | <input type="checkbox"/> Lewis   | <input type="checkbox"/> Tucker                | <input checked="" type="checkbox"/> Nicholas   | <input type="checkbox"/> Wyoming  |
| <input type="checkbox"/> Putnam  | <input type="checkbox"/> Wayne   | <input type="checkbox"/> Roane     | <input type="checkbox"/> Preston    | <input type="checkbox"/> Jefferson | <input type="checkbox"/> Tyler    | <input type="checkbox"/> Upshur  | <input type="checkbox"/> Summers               |                                                |                                   |
|                                  |                                  | <input type="checkbox"/> Wirt      | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral   | <input type="checkbox"/> Wetzel   | <input type="checkbox"/> Webster |                                                |                                                |                                   |
|                                  |                                  | <input type="checkbox"/> Wood      |                                     | <input type="checkbox"/> Morgan    |                                   |                                  |                                                |                                                |                                   |

Plant Name:
Plant Location:
Latitude & Longitude Coordinates:

This plant may service the following counties under this contract:

|                                  |                                  |                                    |                                     |                                    |                                   |                                  |                                     |                                     |                                   |
|----------------------------------|----------------------------------|------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| District 1                       | District 2                       | District 3                         | District 4                          | District 5                         | District 6                        | District 7                       | District 8                          | District 9                          | District 10                       |
| <input type="checkbox"/> Boone   | <input type="checkbox"/> Cabell  | <input type="checkbox"/> Calhoun   | <input type="checkbox"/> Doddridge  | <input type="checkbox"/> Berkeley  | <input type="checkbox"/> Brooke   | <input type="checkbox"/> Barbour | <input type="checkbox"/> Pendleton  | <input type="checkbox"/> Fayette    | <input type="checkbox"/> McDowell |
| <input type="checkbox"/> Clay    | <input type="checkbox"/> Lincoln | <input type="checkbox"/> Jackson   | <input type="checkbox"/> Harrison   | <input type="checkbox"/> Grant     | <input type="checkbox"/> Hancock  | <input type="checkbox"/> Braxton | <input type="checkbox"/> Pocahontas | <input type="checkbox"/> Greenbrier | <input type="checkbox"/> Mercer   |
| <input type="checkbox"/> Kanawha | <input type="checkbox"/> Logan   | <input type="checkbox"/> Pleasants | <input type="checkbox"/> Marion     | <input type="checkbox"/> Hampshire | <input type="checkbox"/> Marshall | <input type="checkbox"/> Glimer  | <input type="checkbox"/> Randolph   | <input type="checkbox"/> Monroe     | <input type="checkbox"/> Raleigh  |
| <input type="checkbox"/> Mason   | <input type="checkbox"/> Mingo   | <input type="checkbox"/> Ritchie   | <input type="checkbox"/> Monongalia | <input type="checkbox"/> Hardy     | <input type="checkbox"/> Ohio     | <input type="checkbox"/> Lewis   | <input type="checkbox"/> Tucker     | <input type="checkbox"/> Nicholas   | <input type="checkbox"/> Wyoming  |
| <input type="checkbox"/> Putnam  | <input type="checkbox"/> Wayne   | <input type="checkbox"/> Roane     | <input type="checkbox"/> Preston    | <input type="checkbox"/> Jefferson | <input type="checkbox"/> Tyler    | <input type="checkbox"/> Upshur  |                                     |                                     |                                   |
|                                  |                                  | <input type="checkbox"/> Wirt      | <input type="checkbox"/> Taylor     | <input type="checkbox"/> Mineral   | <input type="checkbox"/> Wetzel   | <input type="checkbox"/> Webster |                                     |                                     |                                   |
|                                  |                                  | <input type="checkbox"/> Wood      |                                     | <input type="checkbox"/> Morgan    |                                   |                                  |                                     |                                     |                                   |



State of West Virginia  
Agency Request for Quote  
Highways

|                                                                         |                            |                         |                                 |
|-------------------------------------------------------------------------|----------------------------|-------------------------|---------------------------------|
| <b>Proc Folder:</b> 2030839                                             |                            |                         | <b>Reason for Modification:</b> |
| <b>Doc Description:</b> Asphalt Material, Delivery, and Labor by Vendor |                            |                         |                                 |
| <b>Proc Type:</b> Agency Master Agreement                               |                            |                         |                                 |
| <b>Date Issued</b>                                                      | <b>Solicitation Closes</b> | <b>Solicitation No</b>  | <b>Version</b>                  |
| 2026-08-26                                                              | 2026-10-01 10:30           | ARFQ 0803 DOT2700000013 | 1                               |

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| <b>BID RECEIVING LOCATION</b>                                                                                      |
| PROCUREMENT DIVISION<br>DIVISION OF HIGHWAYS<br>BLDG 6 RM 340A<br>1900 KANAWHA BLVD E<br>CHARLESTON WV 25305<br>US |

|                                                         |                      |                    |
|---------------------------------------------------------|----------------------|--------------------|
| <b>VENDOR</b>                                           |                      |                    |
| <b>Vendor Customer Code:</b> 000000204845               |                      |                    |
| <b>Vendor Name :</b> Greenbrier Excavating & Paving Inc |                      |                    |
| <b>Address :</b> 232                                    |                      |                    |
| <b>Street :</b> Rambler Road                            |                      |                    |
| <b>City :</b> Lewisburg                                 |                      |                    |
| <b>State :</b> West Virginia                            | <b>Country :</b> USA | <b>Zip :</b> 24901 |
| <b>Principal Contact :</b> William Alan O'Brien         |                      |                    |
| <b>Vendor Contact Phone:</b> 304-647-4296               | <b>Extension:</b>    |                    |

|                                                             |
|-------------------------------------------------------------|
| <b>FOR INFORMATION CONTACT THE BUYER</b>                    |
| Jeromie F Lanham<br>304-720-7383<br>jeromie.f.lanham@wv.gov |

|                                                                                                               |                         |                       |
|---------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|
| <b>Vendor Signature X</b>  | <b>FEIN#</b> 55-0635695 | <b>DATE</b> 9/30/2026 |
|---------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|

All offers subject to all terms and conditions contained in this solicitation

**INSTRUCTIONS TO VENDORS SUBMITTING BIDS**  
**(Agency Delegated Procurements Only)**

**1. REVIEW DOCUMENTS THOROUGHLY:** The attached documents contain a solicitation for bids. Please read these instructions and all documents attached in their entirety. These instructions provide critical information about requirements that if overlooked could lead to disqualification of a Vendor's bid. All bids must be submitted in accordance with the provisions contained in these instructions and the Solicitation. Failure to do so may result in disqualification of Vendor's bid.

**2. MANDATORY TERMS:** The Solicitation may contain mandatory provisions identified by the use of the words "must," "will," and "shall." Failure to comply with a mandatory term in the Solicitation will result in bid disqualification.

**2A. PREBID MEETING:** The item identified below shall apply to this Solicitation.

☒ A pre-bid meeting will not be held prior to bid opening

☐ A MANDATORY PRE-BID meeting will be held at the following place and time:

All Vendors submitting a bid must attend the mandatory pre-bid meeting. Failure to attend the mandatory pre-bid meeting shall result in disqualification of the Vendor's bid. No one individual is permitted to represent more than one vendor at the pre-bid meeting. Any individual that does attempt to represent two or more vendors will be required to select one vendor to which the individual's attendance will be attributed. The vendors not selected will be deemed to have not attended the pre-bid meeting unless another individual attended on their behalf. The required attribution of attendance to a single vendor should be addressed during the pre-bid but may occur at any time deemed appropriate by the Purchasing Division.

An attendance sheet provided at the pre-bid meeting shall serve as the official document verifying attendance. Any person attending the pre-bid meeting on behalf of a Vendor must list on the attendance sheet his or her name and the name of the Vendor he or she is representing.

Additionally, the person attending the pre-bid meeting should include the Vendor's E-Mail address, phone number, and Fax number on the attendance sheet. It is the Vendor's responsibility to locate the attendance sheet and provide the required information. Failure to complete the attendance sheet as required may result in disqualification of Vendor's bid.

All Vendors should arrive prior to the starting time for the pre-bid. Vendors who arrive after the starting time but prior to the end of the pre-bid will be permitted to sign in, but are charged with knowing all matters discussed at the pre-bid.

Questions submitted at least five business days prior to a scheduled pre-bid will be discussed at the pre-bid meeting if possible. Any discussions or answers to questions at the pre-bid meeting are preliminary in nature and are non-binding. Official and binding answers to questions will be published in a written addendum to the Solicitation prior to bid opening.

**3. VENDOR QUESTION DEADLINE:** Vendors may submit questions relating to this Solicitation to the Agency Contact. Questions must be submitted in writing. All questions must be submitted on or before the date listed below and to the address listed below to be considered. A written response will be published in a Solicitation addendum if a response is possible and appropriate. Non-written discussions, conversations, or questions and answers regarding this Solicitation are preliminary in nature and are nonbinding.

Submitted emails should have the solicitation number in the subject line.

Question Submission Deadline: September 10, 2026 10:00 AM EST

Submit Questions to:

**DOTPROCUREMENTTECHQUES@WV.GOV**

Email: **DOTPROCUREMENTTECHQUES@WV.GOV**

**4. BID SUBMISSION:** All bids must be submitted electronically through wvOASIS or signed and delivered by the Vendor to the Agency on or before the date and time of the bid opening. Any bid received by the Agency staff is considered to be in the possession of the Agency and will not be returned for any reason.

#### **4A. BID SUBMISSION**

A bid that is not submitted electronically through wvOASIS should contain the information listed below on the face of the envelope or the bid may be rejected by the Agency.

**SEALED BID:** Asphalt Material, Delivery and Labor by Vendor

**BUYER:** Jeromie Lanham

**SOLICITATION NO.:** ARFQ DOT2700000013

**BID OPENING DATE:** 10/01/2026

**BID OPENING TIME:** 10:30 AM EST

**FAX NUMBER:** 304-558-0047

**5. ADDENDUM ACKNOWLEDGEMENT:** Changes or revisions to this Solicitation will be made by an official addendum issued by the Agency. Vendor should acknowledge receipt of all addenda issued with this Solicitation by completing an Addendum Acknowledgment Form, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

**6. BID FORMATTING:** Vendor should type or electronically enter the information onto its bid to prevent errors in the evaluation. Failure to type or electronically enter the information may result in bid disqualification.

**7. ALTERNATE MODEL OR BRAND:** Unless the box below is checked, any model, brand, or specification listed in this Solicitation establishes the acceptable level of quality only and is not intended to reflect a preference for, or in any way favor, a particular brand or vendor. Vendors may bid alternates to a listed model or brand provided that the alternate is at least equal to the model or brand and complies with the required specifications. The equality of any alternate being bid shall be determined by the State at its sole discretion. Any Vendor bidding an alternate model or brand should clearly identify the alternate items in its bid and should include manufacturer's specifications, industry literature, and/or any other relevant documentation demonstrating the equality of the alternate items. Failure to provide information for alternate items may be grounds for rejection of a Vendor's bid.

☐ This Solicitation is based upon a standardized commodity established under West Virginia Code § 5A-3-61. Vendors are expected to bid the standardized commodity identified. Failure to bid the standardized commodity will result in your firm's bid being rejected.

**8. EXCEPTIONS AND CLARIFICATIONS:** The Solicitation contains the specifications that shall form the basis of a contractual agreement. Vendor shall clearly mark any exceptions, clarifications, or other proposed modifications in its bid. Exceptions to, clarifications of, or modifications of a requirement or term and condition of the Solicitation may result in bid disqualification.

**9. REGISTRATION:** Prior to Contract award, the apparent successful Vendor must be properly registered with the West Virginia Purchasing Division and must have paid the \$125 fee, if applicable.

**10. UNIT PRICE:** Unit prices shall prevail in cases of a discrepancy in the Vendor's bid.

**11. PREFERENCE:** Vendor Preference may be requested in purchases of motor vehicles or construction and maintenance equipment and machinery used in highway and other infrastructure projects. Any request for preference must be submitted in writing with the bid, must specifically identify the preference requested with reference to the applicable subsection of West Virginia Code § 5A-3-37, and must include with the bid any information necessary to evaluate and confirm the applicability of the requested preference. A request form to help facilitate the request can be found at: <http://www.state.wv.us/admin/purchase/vrc/Venpref.pdf>.

**11A. RECIPROCAL PREFERENCE:** The State of West Virginia applies a reciprocal preference to all solicitations for commodities and printing in accordance with W. Va. Code § 5A-3-37(b). In effect, if reciprocal preference is requested by a West Virginia resident vendor, non-resident vendors receiving a preference in their home states, will see that same preference granted to West Virginia resident vendors bidding against them in West Virginia. Any request for reciprocal preference must include with the bid any information necessary to evaluate and confirm the applicability of the preference. A request form to help facilitate the request can be found at: <http://www.state.wv.us/admin/purchase/vrc/Venpref.pdf>.

**12. SMALL, WOMEN-OWNED, OR MINORITY-OWNED BUSINESSES:** For any solicitations publicly advertised for bid, in accordance with West Virginia Code §5A-3-37 and W. Va. CSR § 148-22-9, any non-resident vendor certified as a small, women-owned, or minority-owned business under W. Va. CSR § 148-22-9 shall be provided the same preference made available to any resident vendor. Any non-resident small, women-owned, or minority-owned business must identify itself as such in writing, must submit that writing to the Purchasing Division with its bid, and must be properly certified under W. Va. CSR § 148-22-9 prior to contract award to receive the preferences made available to resident vendors. Preference for a non-resident small, women-owned, or minority owned business shall be applied in accordance with W. Va. CSR § 148-22-9.

**13. ELECTRONIC FILE ACCESS RESTRICTIONS:** Vendor must ensure that its submission in wvOASIS can be accessed and viewed by the Agency staff immediately upon bid opening. The Agency will consider any file that cannot be immediately access and viewed at the time of the bid opening (such as, encrypted files, password protected files, or incompatible files) to be blank or incomplete as context requires, and therefore unacceptable. A vendor will not be permitted to unencrypt files, remove password protections, or resubmit documents after bid opening to make a file viewable if those documents are required with the bid. A Vendor may be required to provide document passwords or removed access restrictions to allow the Agency to print or electronically save documents provided that those documents are viewable by the Agency prior to obtaining the password or removing the access restriction.

**14. NON-RESPONSIBLE:** The Purchasing Division Director reserves the right to reject the bid of any vendor as Non-Responsible in accordance with W. Va. Code of State Rules § 148-1-5.3, when the Director determines that the vendor submitting the bid does not have the capability to fully perform, or lacks the integrity and reliability to assure good-faith performance.”

**15. ACCEPTANCE/REJECTION:** The State may accept or reject any bid in whole, or in part in accordance with W. Va. Code of State Rules § 148-1-4.5. and § 148-1-6.4.b.”

**16. YOUR SUBMISSION IS A PUBLIC DOCUMENT:** Vendor’s entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., 5G-1-1 et seq. and the Freedom of Information Act in West Virginia Code §§ 29B-1-1 et seq.

**DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.**

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled “confidential,” “proprietary,” “trade secret,” “private,” or labeled with any other claim against public disclosure of the documents, to include any “trade secrets” as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

**GENERAL TERMS AND CONDITIONS:  
(Agency Delegated Procurements Only)**

**1. CONTRACTUAL AGREEMENT:** Issuance of an Award Document signed by the Agency and approved as to form by the Attorney General's office, if required, constitutes acceptance by the State of this Contract made by and between the State of West Virginia and the Vendor. Vendor's signature on its bid, or on the Contract if the Contract is not the result of a bid solicitation, signifies Vendor's agreement to be bound by and accept the terms and conditions contained in this Contract.

**2. DEFINITIONS:** As used in this Solicitation/Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation/Contract.

**2.1. "Agency" or "Agencies"** means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.

**2.2. "Bid" or "Proposal"** means the vendors submitted response to this solicitation.

**2.3. "Contract"** means the binding agreement that is entered into between the State and the Vendor to provide the goods or services requested in the Solicitation.

**2.4. "Director"** means the Director of the West Virginia Department of Administration, Purchasing Division.

**2.5. "Purchasing Division"** means the West Virginia Department of Administration, Purchasing Division.

**2.6. "Award Document"** means the document signed by the Agency that identifies the Vendor as the contract holder.

**2.7. "Solicitation"** means the official notice of an opportunity to supply the State with goods or services.

**2.8. "State"** means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.

**2.9. "Vendor" or "Vendors"** means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.

**3. CONTRACT TERM; RENEWAL; EXTENSION:** The term of this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below:

☒ **Term Contract**

**Initial Contract Term:** This Contract becomes effective on  
upon award \_\_\_\_\_ and the initial contract term extends until one (1) year.

**Renewal Term:** This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor. Any request for renewal should be delivered to the Agency thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Unless otherwise specified below, renewal of this Contract is limited to three (3) successive one (1) year periods or multiple renewal periods of less than one year, provided that the multiple renewal periods do not exceed the total number of months available in all renewal years combined. Automatic renewal of this Contract is prohibited.

☐ **Alternate Renewal Term** – This contract may be renewed for \_\_\_\_\_ successive \_\_\_\_\_ year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor and Agency.

**Delivery Order Limitations:** In the event that this contract permits delivery orders, a delivery order may only be issued during the time this Contract is in effect. Any delivery order issued within one year of the expiration of this Contract shall be effective for one year from the date the delivery order is issued. No delivery order may be extended beyond one year after this Contract has expired.

☐ **Fixed Period Contract:** This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed within \_\_\_\_\_ days.

☐ **Fixed Period Contract with Renewals:** This Contract becomes effective upon Vendor's receipt of the notice to proceed and part of the Contract more fully described in the attached specifications must be completed within \_\_\_\_\_ days. Upon completion of the work covered by the preceding sentence, the vendor agrees that maintenance, monitoring, or warranty services will be provided for \_\_\_\_\_ year(s) thereafter.

☐ **One Time Purchase:** The term of this Contract shall run from the issuance of the Award Document until all of the goods contracted for have been delivered, but in no event will this Contract extend for more than one fiscal year.

☐ **Construction/Project Oversight:** This Contract becomes effective on the effective start date listed on the first page of this Contract, identified as the State of West Virginia contract cover page containing the signatures of the State Agency (or another page identified as \_\_\_\_\_), and continues until the project for which the vendor is providing oversight is complete.

☐ **Other:** See attached.

**4. AUTHORITY TO PROCEED:** Vendor is authorized to begin performance of this contract on the date of encumbrance listed on the front page of the Award Document unless either the box for "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked in Section 3 above. If either "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked, Vendor must not begin work until it receives a separate notice to proceed from the State. The notice to proceed will then be incorporated into the Contract via change order to memorialize the official date that work commenced.

**5. QUANTITIES:** The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below.

☒ **Open End Contract:** Quantities listed in this Solicitation/Award Document are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown.

☐ **Service:** The scope of the service to be provided will be more clearly defined in the specifications included herewith.

☐ **Combined Service and Goods:** The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith.

☐ **One Time Purchase:** This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office.

☐ **Construction:** This Contract is for construction activity more fully defined in the specifications.

**6. EMERGENCY PURCHASES:** The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute of breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One Time Purchase contract.

**7. REQUIRED DOCUMENTS:** All of the items checked below must be provided to the Agency by the Vendor as specified below.

☒ **LICENSE(S) / CERTIFICATIONS / PERMITS:** In addition to anything required under the Section of the General Terms and Conditions entitled Licensing, the apparent successful Vendor shall furnish proof of the following licenses, certifications, and/or permits upon request and in a form acceptable to the State. The request may be prior to or after contract award at the State's sole discretion.

☒ West Virginia Contractor's License

☐☐☐

The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications regardless of whether or not that requirement is listed above.

**8. INSURANCE:** The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below on each policy prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies Vendor shall provide the Agency with proof that the insurance

mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether or not that insurance requirement is listed in this section.

Vendor must maintain:

☒ **Commercial General Liability Insurance** in at least an amount of:  
\$1,000,000.00 per occurrence.

☒ **Automobile Liability Insurance** in at least an amount of: \$1,000,000.00 per occurrence.

☐ **Professional/Malpractice/Errors and Omission Insurance** in at least an amount of: \_\_\_\_\_ per occurrence. Notwithstanding the forgoing, Vendor's are not required to list the State as an additional insured for this type of policy.

☐ **Commercial Crime and Third Party Fidelity Insurance** in an amount of: \_\_\_\_\_ per occurrence.

☐ **Cyber Liability Insurance** in an amount of: \_\_\_\_\_ per occurrence.

☐ **Builders Risk Insurance** in an amount equal to 100% of the amount of the Contract.

☐ **Pollution Insurance** in an amount of: \_\_\_\_\_ per occurrence.

☐ **Aircraft Liability** in an amount of: \_\_\_\_\_ per occurrence.

☐☐☐☐

**9. WORKERS' COMPENSATION INSURANCE:** Vendor shall comply with laws relating to workers compensation, shall maintain workers' compensation insurance when required, and shall furnish proof of workers' compensation insurance upon request.

**10. LIQUIDATED DAMAGES:** This clause shall in no way be considered exclusive and shall not limit the State or Agency's right to pursue any other available remedy. Vendor shall pay liquidated damages in the amount specified below or as described in the specifications:

☐ \_\_\_\_\_ for \_\_\_\_\_

☒ Liquidated Damages Contained in the Specifications.

☐ Liquidated Damages Are Not Included in this Contract.

**11. ACCEPTANCE:** Vendor's signature on its bid, or on the certification and signature page, constitutes an offer to the State that cannot be unilaterally withdrawn, signifies that the product or service proposed by vendor meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise indicated, and signifies acceptance of the terms and conditions contained in the Solicitation unless otherwise indicated.

**12. PRICING:** The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification. Notwithstanding the foregoing, Vendor must extend any publicly advertised sale price to the State and invoice at the lower of the contract price or the publicly advertised sale price.

**13. PAYMENT IN ARREARS:** Payments for goods/services will be made in arrears only upon receipt of a proper invoice, detailing the goods/services provided or receipt of the goods/services, whichever is later. Notwithstanding the foregoing, payments for software licenses, subscriptions, or maintenance may be paid annually in advance.

**14. PAYMENT METHODS:** Vendor must accept payment by electronic funds transfer or P-Card. (The State of West Virginia's Purchasing Card program, administered under contract by a banking institution, processes payment for goods and services through state designated credit cards.)

**15. ADDITIONAL FEES:** Vendor is not permitted to charge additional fees or assess additional charges that were not either expressly provided for in the solicitation published by the State of West Virginia, included in the Contract, or included in the unit price or lump sum bid amount that Vendor is required by the solicitation to provide. Including such fees or charges as notes to the solicitation may result in rejection of vendor's bid. Requesting such fees or charges be paid after the contract has been awarded may result in cancellation of the contract.

**16. TAXES:** The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.

**17. FUNDING:** This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available. If that occurs, the State may notify the Vendor that an alternative source of funding has been obtained and thereby avoid the automatic termination. Non-appropriation or non-funding shall not be considered an event of default.

**18. CANCELLATION:** The State reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Agency may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-5.2.b.

**19. TIME:** Time is of the essence with regard to all matters of time and performance in this Contract.

**20. APPLICABLE LAW:** This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code or West Virginia Code of State Rules is void and of no effect.

**20A. VENUE:** All legal actions for damages brought by Vendor against the State shall be brought in the West Virginia Claims Commission. Other causes of action must be brought in the West Virginia court authorized by statute to exercise jurisdiction over it.

**21. COMPLIANCE WITH LAWS:** Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendor acknowledges that it has reviewed, understands, and will comply with all applicable laws, regulations, and ordinances. Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to comply with all applicable laws, regulations, and ordinances.

**22. ARBITRATION:** Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.

**23. MODIFICATIONS:** This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary, no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor.

**24. WAIVER:** The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.

**25. SUBSEQUENT FORMS:** The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.

**26. ASSIGNMENT:** Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency and any other government agency or office that may be required to approve such assignments.

**27. WARRANTY:** The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.

**28. STATE EMPLOYEES:** State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.

**29. PRIVACY, SECURITY, AND CONFIDENTIALITY:** The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy).

**30. YOUR SUBMISSION IS A PUBLIC DOCUMENT:** Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

**DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.**

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

**31. LICENSING:** In accordance with West Virginia Code of State Rules § 148-1-6.1.e, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities. Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to be licensed, in good standing, and up-to-date on all state and local obligations as described in this section.

**32. ANTITRUST:** In submitting a bid to, signing a contract with, or accepting an Award Document from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.

**33. VENDOR NON-CONFLICT:** Neither Vendor nor its representatives are permitted to have any interest, nor shall they acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency.

**34. VENDOR RELATIONSHIP:** The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting, supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, etc. and the filing of all necessary documents, forms, and returns pertinent to all of the foregoing. Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

**35. INDEMNIFICATION:** The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.

**36. NO DEBT CERTIFICATION:** In accordance with West Virginia Code §§ 5A-3-10a and 5-22-1(i), the State is prohibited from awarding a contract to any bidder that owes a debt to the State or a political subdivision of the State. By submitting a bid, or entering into a contract with the State, Vendor is affirming that (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither Vendor nor any related party are in employer default as defined in the statute cited above unless the debt or employer default is permitted under the statute.

**37. CONFLICT OF INTEREST:** Vendor, its officers or members or employees, shall not presently have or acquire an interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.

**38. REPORTS:** Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:

☒ Such reports as the Agency and/or the Purchasing Division may request. Requested reports may include, but are not limited to, quantities purchased, agencies utilizing the contract, total contract expenditures by agency, etc.

☒ Quarterly reports detailing the total quantity of purchases in units and dollars, along with a listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division via email at [purchasing.division@wv.gov](mailto:purchasing.division@wv.gov).

**39. BACKGROUND CHECK:** In accordance with W. Va. Code § 15-2D-3, the State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check. Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.

**40. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS:** Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:

a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.

b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or such operations, from steel made by the open hearth, basic oxygen, electric furnace, Bessemer or other steel making process. The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:

c. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or

d. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.

**41. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL:** In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a "substantial labor surplus area", as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products. This preference shall be applied to an item of machinery or equipment, as indicated above, when the

item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

**42. PROHIBITION AGAINST USED OR REFURBISHED:** Unless expressly permitted in the solicitation published by the State, Vendor must provide new, unused commodities, and is prohibited from supplying used or refurbished commodities, in fulfilling its responsibilities under this Contract.

**43. VOID CONTRACT CLAUSES** – This Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

William Alan O'Brien/ President

(Printed Name and Title)

232 Rambler Road, Lewisburg, WV. 24901

(Address)

304-647-4296

(Phone Number) / (Fax Number)

gepww84@gmail.com

(E-mail address)

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through WV OASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; ; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the Vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

Greenbrier Excavating & Paving, Inc

(Company)



(Signature of Authorized Representative)

William Alan O'Brien/ President

(Printed Name and Title of Authorized Representative)

9/30/2026

(Date)

304-647-4296

(Phone Number) (Fax Number)

REQUEST FOR QUOTATION  
Asphalt Material, Delivery, & Labor by Vendor

---

Contract.

- 10.6 Contract Manager:** During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract Manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract Manager and his or her contact information below.

**Contract Manager:** William Alan O'Brien  
**Telephone Number:** 304-647-4296  
**Fax Number:** \_\_\_\_\_  
**Email Address:** gepwv84@gmail.com

Vendor shall inform the Agency in writing of any changes to the information provided above within ten (10) calendar days of such changes. Failure to comply may be grounds for cancellation of this contract.



State of West Virginia  
Agency Request for Quote  
Highways

**Proc Folder:** 2030839

**Doc Description:** Asphalt Material, Delivery, and Labor by Vendor

**Reason for Modification:**

**Proc Type:** Agency Master Agreement

| Date Issued | Solicitation Closes | Solicitation No         | Version |
|-------------|---------------------|-------------------------|---------|
| 2026-08-26  | 2026-10-01 10:30    | ARFQ 0803 DOT2700000013 | 1       |

**BID RECEIVING LOCATION**

PROCUREMENT DIVISION  
DIVISION OF HIGHWAYS  
BLDG 6 RM 340A  
1900 KANAWHA BLVD E  
CHARLESTON WV 25305  
US

**VENDOR**

**Vendor Customer Code:** 000000204845

**Vendor Name :** Greenbrier Excavating & Paving, Inc

**Address :** 232

**Street :** Rambler Road

**City :** Lewisburg

**State :** West Virginia

**Country :** USA

**Zip :** 24901

**Principal Contact :** William Alan O'Brien

**Vendor Contact Phone:** 304-647-4296

**Extension:**

**FOR INFORMATION CONTACT THE BUYER**

Jeromie F Lanham  
304-720-7383  
jeromie.f.lanham@wv.gov

Vendor  
Signature X

**FEIN#** 55-0635695

**DATE** 9/30/2026

All offers subject to all terms and conditions contained in this solicitation



State of West Virginia  
Agency Request for Quote  
Highways

**Proc Folder:** 2030839

**Doc Description:** Asphalt Material, Delivery, and Labor by Vendor

**Reason for Modification:**

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| Date Issued | Solicitation Closes | Solicitation No         | Version |
|-------------|---------------------|-------------------------|---------|
| 2026-08-26  | 2026-10-01 10:30    | ARFQ 0803 DOT2700000013 | 1       |

**BID RECEIVING LOCATION**

PROCUREMENT DIVISION  
DIVISION OF HIGHWAYS  
BLDG 6 RM 340A  
1900 KANAWHA BLVD E  
CHARLESTON WV 25305  
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**VENDOR**

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Jeromie F Lanham  
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**Vendor  
Signature X**

**FEIN#** 55-0635695

**DATE** 9/30/2026

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(Printed Name and Title)

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(Address)

304-647-4296

(Phone Number) / (Fax Number)

gepww84@gmail.com

(E-mail address)

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Greenbrier Excavating & Paving, Inc

(Company)



(Signature of Authorized Representative)

William Alan O'Brien/ President

(Printed Name and Title of Authorized Representative)

9/30/2026

(Date)

304-647-4296

(Phone Number) (Fax Number)

REQUEST FOR QUOTATION  
Asphalt Material, Delivery, & Labor by Vendor

---

Contract.

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**Contract Manager:** William Alan O'Brien  
**Telephone Number:** 304-647-4296  
**Fax Number:** \_\_\_\_\_  
**Email Address:** gepww84@gmail.com

Vendor shall inform the Agency in writing of any changes to the information provided above within ten (10) calendar days of such changes. Failure to comply may be grounds for cancellation of this contract.

REQUEST FOR QUOTATION  
Asphalt Material, Delivery, & Labor by Vendor

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**Telephone Number:** 304-647-4296

**Fax Number:** \_\_\_\_\_

**Email Address:** gepww84@gmail.com

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State of West Virginia  
Agency Request for Quote  
Highways

|                                                                                      |                            |                         |                                                |
|--------------------------------------------------------------------------------------|----------------------------|-------------------------|------------------------------------------------|
| <b>Proc Folder:</b> 2030839                                                          |                            |                         | <b>Reason for Modification:</b><br>Addendum 01 |
| <b>Doc Description:</b> Addendum 01: Asphalt Material, Delivery, and Labor by Vendor |                            |                         |                                                |
| <b>Proc Type:</b> Agency Master Agreement                                            |                            |                         |                                                |
| <b>Date Issued</b>                                                                   | <b>Solicitation Closes</b> | <b>Solicitation No</b>  | <b>Version</b>                                 |
| 2026-09-16                                                                           | 2026-10-01 10:30           | ARFQ 0803 DOT2700000013 | 2                                              |

**BID RECEIVING LOCATION**

PROCUREMENT DIVISION  
DIVISION OF HIGHWAYS  
BLDG 6 RM 340A  
1900 KANAWHA BLVD E  
CHARLESTON WV 25305  
US

**VENDOR**

**Vendor Customer Code:** 000000204845  
**Vendor Name :** Greenbrier Excavating & Paving, Inc  
**Address :** 232  
**Street :** Rambler Road  
**City :** Lewisburg  
**State :** West Virginia  
**Country :** USA  
**Zip :** 24901  
**Principal Contact :** William Alan O'Brien  
**Vendor Contact Phone:** 304-647-4296  
**Extension:**

**FOR INFORMATION CONTACT THE BUYER**

Jeromie F Lanham  
304-720-7383  
jeromie.f.lanham@wv.gov

Vendor  
Signature X

**FEIN#** 55-0635695

**DATE** 9/30/2026

All offers subject to all terms and conditions contained in this solicitation

**SOLICITATION NUMBER: ARFQ DOT2700000013**  
**Addendum Number: 1**

---

The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

**Applicable Addendum Category:**

- ☐ Modify bid opening date and time
- ☒ Modify specifications of product or service being sought
- ☒ Attachment of vendor questions and responses
- ☐ Attachment of pre-bid sign-in sheet
- ☐ Correction of error
- ☐ Other

**Description of Modification to Solicitation:**

ADDENDUM 1 IS ISSUED FOR THE FOLLOWING REASONS:

1. TO ATTACH RESPONSES TO QUESTIONS FROM VENDORS
2. TO ATTACH REVISED SPECIFICATIONS AND SOLICITATION DOCUMENTS
3. TO ATTACH REVISED ATTACHMENT A & ATTACHMENT B

NO OTHER CHANGES

**Additional Documentation:** Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

**Terms and Conditions:**

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

REQUEST FOR QUOTATION  
Asphalt Material, Delivery, & Labor by Vendor

---

Contract.

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**Contract Manager:** William Alan O'Brien  
**Telephone Number:** 304-6474296  
**Fax Number:** \_\_\_\_\_  
**Email Address:** gepww84@gmail.com

Vendor shall inform the Agency in writing of any changes to the information provided above within ten (10) calendar days of such changes. Failure to comply may be grounds for cancellation of this contract.

ADDENDUM ACKNOWLEDGEMENT FORM  
SOLICITATION NO.: ARFQ DOT2700000013

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

*(Check the box next to each addendum received)*

- |                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6  |
| <input type="checkbox"/> Addendum No. 2            | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Greenbrier Excavating & Paving, Inc

Company



Authorized Signature

9/30/26

Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.



State of West Virginia  
Agency Request for Quote  
Highways

|                                                                                      |                            |                         |                                                |
|--------------------------------------------------------------------------------------|----------------------------|-------------------------|------------------------------------------------|
| <b>Proc Folder:</b> 2030839                                                          |                            |                         | <b>Reason for Modification:</b><br>Addendum 01 |
| <b>Doc Description:</b> Addendum 01: Asphalt Material, Delivery, and Labor by Vendor |                            |                         |                                                |
| <b>Proc Type:</b> Agency Master Agreement                                            |                            |                         |                                                |
| <b>Date Issued</b>                                                                   | <b>Solicitation Closes</b> | <b>Solicitation No</b>  | <b>Version</b>                                 |
| 2026-09-16                                                                           | 2026-10-01 10:30           | ARFQ 0803 DOT2700000013 | 2                                              |

**BID RECEIVING LOCATION**

PROCUREMENT DIVISION  
DIVISION OF HIGHWAYS  
BLDG 6 RM 340A  
1900 KANAWHA BLVD E  
CHARLESTON WV 25305  
US

**VENDOR**

**Vendor Customer Code:** 000000204845  
**Vendor Name :** Greenbrier Excavating & Paving, Inc  
**Address :** 232  
**Street :** Rambler Road  
**City :** Lewisburg  
**State :** West Virginia **Country :** USA **Zip :** 24901  
**Principal Contact :** William Alan O'Brien  
**Vendor Contact Phone:** 304-647-4296 **Extension:**

**FOR INFORMATION CONTACT THE BUYER**

Jeromie F Lanham  
304-720-7383  
jeromie.f.lanham@wv.gov

**Vendor Signature X**  **FEIN#** 55-0635695 **DATE** 9/30/2026

All offers subject to all terms and conditions contained in this solicitation



State of West Virginia  
Agency Request for Quote  
Highways

|                                                                                      |                            |                         |                                                |
|--------------------------------------------------------------------------------------|----------------------------|-------------------------|------------------------------------------------|
| <b>Proc Folder:</b> 2030839                                                          |                            |                         | <b>Reason for Modification:</b><br>Addendum 02 |
| <b>Doc Description:</b> Addendum 02: Asphalt Material, Delivery, and Labor by Vendor |                            |                         |                                                |
| <b>Proc Type:</b> Agency Master Agreement                                            |                            |                         |                                                |
| <b>Date Issued</b>                                                                   | <b>Solicitation Closes</b> | <b>Solicitation No</b>  | <b>Version</b>                                 |
| 2026-09-16                                                                           | 2026-10-01 10:30           | ARFQ 0803 DOT2700000013 | 3                                              |

**BID RECEIVING LOCATION**

PROCUREMENT DIVISION  
DIVISION OF HIGHWAYS  
BLDG 6 RM 340A  
1900 KANAWHA BLVD E  
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304-720-7383  
jeromie.f.lanham@wv.gov

Vendor  
Signature X

**FEIN#** 55-0635695

**DATE** 9/30/2026

All offers subject to all terms and conditions contained in this solicitation

**SOLICITATION NUMBER: ARFQ DOT2700000013**  
**Addendum Number: 2**

---

The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

**Applicable Addendum Category:**

- ☐ Modify bid opening date and time
- ☐ Modify specifications of product or service being sought
- ☒ Attachment of vendor questions and responses
- ☐ Attachment of pre-bid sign-in sheet
- ☐ Correction of error
- ☐ Other

**Description of Modification to Solicitation:**

ADDENDUM 2 IS ISSUED FOR THE FOLLOWING REASONS:

1. TO ATTACH RESPONSES TO QUESTIONS FROM VENDORS INADVERTENTLY OMITTED FROM ADDENDUM 1.

NO OTHER CHANGES

**Additional Documentation:** Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

**Terms and Conditions:**

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

# ATTACHMENT A

## **ARFQ DOT2600000013 Asphalt Materials, Delivery & Labor by Vendor**

### **Responses to Questions from Vendors**

#### **Question 1**

Item 82 Laydown for Items 80 – HPTO

For the laydown of material item for HPTO, would the DOH consider changing the ranges to 500-1000, and 1001 tons or greater? Because HPTO is placed in a very thin layer, substantial quantities can be placed in a relatively short period. Smaller quantity ranges may not adequately account for the production efficiencies achieved on larger projects. Establishing larger ranges could improve production and efficiency and result in more favorable pricing for WVDOH when utilizing this mixture.

#### **Response 1**

Thank you for your suggestion. We will consider these changes for future solicitations.

#### **Question 2**

Separate Laydown Item for Item 83 – Ultra Thin

Would WVDOH consider establishing a separate laydown item for Ultra-Thin and using quantity ranges of 500–1,000 tons and more than 1,000 tons? Like HPTO, Ultra-Thin is placed in a thin layer, allowing substantial quantities to be placed in a relatively short period. Having larger quantity ranges could improve production efficiency and result in more favorable pricing for WVDOH.

#### **Response 2**

Thank you for your suggestion. We will consider these changes for future solicitations.

### **Question 3**

Pavement Repair Services (Contract Items 64 - 79)... reviewing bids from previous years, there seems to be some confusion on how these items are intended to be used and what is covered under each. For example, Base Failure Repair, Asphalt 501 Square Yards or Greater has an average bid of \$151/SY but a range of \$6.50/sy to \$420/sy.

Is it the intent of the Base Failure Repair, Asphalt and Base Failure Repair, Stone items to be used to quantify the physical work being done for the repair (and incidental materials – tack coat, etc) and then the Asphalt material and Stone material should be paid via a separate materials item?

This is how I read Section 3.2.15 but the section does not identify a payment item for the stone used in the repair. Whether or not my interpretation is correct, could be a better definition be made to describe what these items are used for and what portion of the work everything should be charged too?

### **Response 3**

Asphalt Base I was added into Section 3.2.15 of the Specifications to be used for Pavement Repair Services. Per Section 3.2.15 of the Specifications “all pavement repair services shall include all labor, equipment, and materials, and other incidentals, except for Asphalt Base I, Asphalt Base II, and stone.” Per this statement, Base I Asphalt and stone are charged under their own contract items in this contract. Please note that Section 3.2.15 in the Specifications has now been revised to include Asphalt Base I.

### **Question 4**

Detail for Pavement Repair. The Base Failure details appear to call out the use of Base Type I but the specifications calls out Base Type II. Which requirement governs?

### **Response 4**

Base Type I has been added for Pavement Repair. Please reference section 3.2.15 of the Revised Specifications. It will be up to the District Engineer or their designee to use Asphalt Base I or Asphalt Base II.

#### **Question 5**

The detail identifies Class 9 stone. Would WVDOT consider allowing or specifying Class 1 stone?

#### **Response 5**

Class 1 stone can be used upon request from the WVDOT District Engineer or their designee. Specifications revised to include Class 1 and Class 9 stone in section 3.2.2.2.

#### **Question 6**

Specification Section 3.1 calls out that “Note 1 of Section 401.2 of the Standard Specifications shall not apply.” Because Note 1 was in the 2024 Supplemental Specification and removed the former shale, coal, and deleterious-material limitation, the current PO language now appears to exclude a note addressing slag. Please confirm whether exclusion of the current slag-related note is intended. If it is not intended, the outdated reference should be removed or corrected.

#### **Response 6**

The note in Specifications section 3.1 has been removed.

#### **Question 7**

Section 3.2.16 Asphalt Base, Wearing, and Patching and Leveling Courses calls out Exhibit 3 which is a Special provision designed around the use of higher RAP contents. There has been a revision done to Section 401 and subsequent Material Procedures that should be used in lieu of this Special Provision. Will the DOH consider removing this reference to Exhibit 3 from the PO Specifications?

#### **Response 7**

Exhibit 3 (EXH 3) “Section 401 Asphalt Base, Wearing, and Patching and Leveling Courses” has been removed.

ADDENDUM ACKNOWLEDGEMENT FORM  
SOLICITATION NO.: ARFQ DOT2700000013

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

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Addendum Numbers Received:  
(Check the box next to each addendum received)

- |                                                    |                                          |
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Greenbrier Excavating & Paving, Inc

Company



Authorized Signature

9/30/2026

Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.



State of West Virginia  
Agency Request for Quote  
Highways

|                                                                                      |                            |                                 |                |
|--------------------------------------------------------------------------------------|----------------------------|---------------------------------|----------------|
| <b>Proc Folder:</b> 2030839                                                          |                            | <b>Reason for Modification:</b> |                |
| <b>Doc Description:</b> Addendum 02: Asphalt Material, Delivery, and Labor by Vendor |                            | Addendum 02                     |                |
| <b>Proc Type:</b> Agency Master Agreement                                            |                            |                                 |                |
| <b>Date Issued</b>                                                                   | <b>Solicitation Closes</b> | <b>Solicitation No</b>          | <b>Version</b> |
| 2026-09-16                                                                           | 2026-10-01 10:30           | ARFQ 0803 DOT2700000013         | 3              |

**BID RECEIVING LOCATION**

PROCUREMENT DIVISION  
DIVISION OF HIGHWAYS  
BLDG 6 RM 340A  
1900 KANAWHA BLVD E  
CHARLESTON WV 25305  
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**VENDOR**

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**Street :** Rambler Road  
**City :** Lewisburg  
**State :** West Virginia **Country :** USA **Zip :** 24901  
**Principal Contact :** William Alan O'Brien  
**Vendor Contact Phone:** 304-647-4296 **Extension:**

**FOR INFORMATION CONTACT THE BUYER**

Jeromie F Lanham  
304-720-7383  
jeromie.f.lanham@wv.gov

Vendor  
Signature X

**FEIN#** 55-0635695

**DATE** 9/30/2026

All offers subject to all terms and conditions contained in this solicitation

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Advantage Greenbrier Insurance Group LLC<br>500 Monroe<br><br>Ronceverte WV 24970  | <b>CONTACT NAME:</b> Mike O'Brien<br><b>PHONE (A/C, No, Ext):</b> (304) 645-5559<br><b>E-MAIL ADDRESS:</b> mike@advantagegreenbrier.com<br><b>FAX (A/C, No):</b><br><b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> CINCINNATI INS CO<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |
| <b>INSURED</b><br>Greenbrier Excavating & Paving INC<br>232 Rambler Rd<br><br>Lewisburg WV 24901-0250 | <b>NAIC #</b><br>10677                                                                                                                                                                                                                                                                                                                                   |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. \*LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. \*Not Applicable in WY

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                   | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                    |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |           |          | EPP 0758471   | 09/23/2026              | 09/23/2027              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                    |           |          | EPP 0758471   | 09/23/2026              | 09/23/2027              | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$ 1,000,000<br>BODILY INJURY (Per accident) \$ 1,000,000<br>PROPERTY DAMAGE (Per accident) \$ 1,000,000                                                             |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$                                                                                                                                 |           |          | EPP 0758471   | 09/23/2026              | 09/23/2027              | EACH OCCURRENCE \$ 2,000,000<br>AGGREGATE \$ 2,000,000                                                                                                                                                                                    |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                       | Y/N       | N/A      |               |                         |                         | PER STATUTE OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                                                            |
| A        | Inland Marine                                                                                                                                                                                                                                                                                                                       |           |          | EPP 0758471   | 09/23/2025              | 09/23/2028              | EQPLE 250000<br>CES01 1733247                                                                                                                                                                                                             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

|                                                                                                                 |                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| West Virginia Department of Transportation<br>1900 Kanawha Blvd E<br>Building 5 Room 109<br>Charleston WV 25305 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br>Mike O'Brien |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# CONTRACTOR LICENSE

AUTHORIZED BY THE  
West Virginia Contractor  
Licensing Board

NUMBER: WV001162

**CLASSIFICATION:**

GENERAL ENGINEERING  
RESIDENTIAL  
SPECIALTY

GREENBRIER EXCAVATING & PAVING INC  
PO BOX 277  
RONCEVERTE, WV 24970-0277

**DATE ISSUED**

AUGUST 14, 2026

**EXPIRATION DATE**

AUGUST 14, 2027

Authorized Signature

Chair, West Virginia Contractor  
Licensing Board



**WEST VIRGINIA  
CONTRACTOR  
LICENSING BOARD**

A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.